



# AGRICULTURAL ENVIRONMENTAL MANAGEMENT

**Round 19: Cost-share grant application**  
**87.5% Funded + 12.5% Landowner**



To apply for funding please complete all questions.

**Deadline: 7/31/2025**

**Last Name**

**First Name**

**Today's date**

**Farm Name**

**Phone**

**Email**

**Best time to call**

**Street address**

**City / State/ Zip Code**

**Mailing address, if different**

Are you a U.S. citizen and Jefferson County resident, and at least 18 years of age?

Yes No

If you do not reside in Jefferson County, do you own land in Jefferson County?

Yes No

Are you currently a participant in AEM?

Yes No

Is your farm a CAFO?

Yes No

**Primary farm enterprise:** (Please circle all that apply)

Dairy

Beef

Horses

Poultry

Swine

Sheep

Maple

Honey

Fruit

Forestry

Vineyard

Vegetables

Goats

Greenhouse

Other(s) \_\_\_\_\_

**Are you a new producer/beginning farmer?** Yes No

**If yes, how long have you been in business?** 0-5 years 5-10 years 10-15 years

**How did you hear about this grant?** (Please circle all that apply)

Soil and Water office

Soil and Water newsletter

Soil and Water Facebook

Farmer's Market

Word of mouth

Other: \_\_\_\_\_

**Please describe your current operation:** Include animal numbers, farm location, current land use, acres utilized, and a brief history of conservation practices completed/attempted in the past (if any). Please additional information on any rented land that is utilized for your operation.

**Please describe concerns and how you would like to see this funding used to assist you to resolve the issue(s):**

**Do you have an AEM conservation plan?** Yes No

If you have a conservation plan, are the concerns identified above listed in the plan? Yes No

**Will this project address ALL the resource concerns identified above or outlined in your conservation plan?** Yes No

**Can this project be implemented within 3 years?** Yes No

## Financial Information & Funding

**Have you received state funding through Soil and Water in the past?** Yes No

If yes, what year? \_\_\_\_\_ If yes, was the project finished? Yes No

If not, please explain why the project wasn't completed. (Time, financial, material limits, etc.)

**Have you received federal funding through USDA-NRCS in the past?** Yes No

If yes, what year? \_\_\_\_\_ If yes, was the project finished? Yes No

If not, please explain why the project wasn't completed. (Time, financial, material limits, etc.)

**Have funds been secured to assist with your proposed project?** Yes No

If yes, please provide the funding source, amount, and what item(s) will be covered.

**Do you have plans to sell any portion of your farm/land before 2036?** Yes No

If yes, please explain:

**This funding requires a 12.5% landowner contribution. Do you have a plan to meet this requirement?**

**Financial** Yes No **Time/Services/Equipment** Yes No

Please elaborate:

## Workplan

**Describe the project in detail. Include equipment, materials, and services needed, along with the proposed timeline.** (Utilize a separate sheet of paper, if needed)

Budget & Funding Request

	List items (separate project components)	Estimated cost
Equipment / Materials		
<b>Construction/Services</b> <i>Note: NYS Dept of Ag &amp; Markets has identified Soil and Water Conservation Districts as the preferred contractor. Ask if you need help with the implementation of your project.</i>		
Other		
Total project expenses..... \$		

Acknowledgement

I acknowledge that I am applying for a COST-SHARE REIMBURSEMENT program. I understand that I will have to pay for the project and upon completion of the project, I will be reimbursed up to 87.5% of the total project cost. I further understand that I will be responsible for at least 12.5% of the total project cost.(This cost may include a cash contribution OR in-kind services.)

By signing below I am acknowledging that I understand and agree to the statement above.

Signature	Date



By signing below I am stating that the information contained within this Agricultural Environmental Management (AEM) grant application is true and correct to the best of my knowledge. I further understand and agree to implement the proposed project within three years if my proposed project is chosen and enrolled in AEM Year 19.

Signature	Date